

2020 New Mexico Public Health Association Annual Conference
May 18-20, 2020 at the Marriott Pyramid in Albuquerque, NM

ABSTRACT SUBMISSION FORM: <http://j.mp/2OG2ROD>

*****ABSTRACT DEADLINE: March 13, 2020*****

In NMPHA's 2020 conference, we are focusing on the intersection of public health and social justice. For this year's annual conference, we welcome abstracts on all public health topics, with the understanding that every health professional's work is essential to promoting health equity in our state.

APPLICATION CHECKLIST

PART I:

You must submit your abstract using the online application form at the survey link above. You will be asked for the following information to describe your proposed session:

1. Session type/length

- presentation (1-2 presenters) – 30 minutes
- panel (3-5 presenters) – 75 minutes
- workshop – 75 minutes
- poster
- alternative format – please describe

2. Willingness to present as poster if not accepted as presentation

3. Primary and Secondary Topics:

-Health Disparities in Diverse Populations:
Race/Ethnicity, Sexual Identity, Gender
Identity, People with Disabilities, and More
-Infectious disease
-Chronic disease
-Mental Health & Substance Use
-Public Safety & Violence
-Health Policy & Administration

-Maternal & Child Health
-Reproductive & Sexual Health
-Adolescent Health
-Environmental Health
-Health Education
-Health Programs & Evaluation
-Data Systems & Epidemiology

4. Track (if applicable):

-People Power: A broad track encompassing public health and social justice issues that engage people at a grass roots level including, but not limited to: violence, gender health, criminal justice health, social determinants of health.

-Environmental Justice: A track exploring the interaction between environmental issues and health.

-Systemic Justice: a broad track encompassing public health and social justice issues that engage systems including, but not limited to: public policy, health care, education, criminal justice, economic justice.

5. Title of session

6. Primary contact name, email, and phone number

- 7. Names of all presenter(s) with credentials (including primary contact if that person is also presenting)
- 8. CV or resume of all presenter(s)
- 9. Session Description (1000 characters, including spaces)
- 10. Short description of session for the program (50 words/400 characters)
- 11. Audiovisual equipment needs

PART II: Continuing Education Credit (CEU's) Instructions for ALL Applicants

- 1. Objectives (up to five) - List learner objectives in behavioral/measurable outcomes for evaluation. By the end of the session, the attendees will be able to... (500 characters, including spaces)
- 2. Content - Provide an outline/description of the content presented and indicate to which objective(s) the content/topic is related. It must be more than a restatement of the objective. (500 characters, including spaces)
- 3. Time frame - Provide time frame for each objective/content area. (250 characters, including spaces)
- 4. Presenters - List the presenter for each objective/topic or content area in presenter-directed activities. (100 characters, including spaces)
- 5. Teaching/learning strategies - List the teaching strategies for each objective, topic or content area - such as resources, materials, delivery methods & evaluation. (500 characters, including spaces)

IMPORTANT:

- 1. Presenters are not waived the registration fee. Everyone listed on the abstract form who is presenting must pay the registration fee for the conference. However, we will offer a special reduced presenter rate for registration.**
- 2. Everyone is required to fill out the section for continuing education credits, including the biographical data. Those presenters whose abstracts are selected for the conference will be contacted to complete additional paperwork for continuing education credit eligibility.**
- 3. You may start your abstract submission and save it before completing the form. If you do this please make sure you return and complete the form by the deadline.**
- 4. Please remember, incomplete abstract submission forms will not be accepted.**

For questions, please contact NMPHA Conference Co-Chairs:
Melissa Ontiveros at melissa.ontiveros@nmpa.org and Joe Hill at joe.hill@nmpa.org.