

**New Mexico Public Health Association (NMPHA)**

***SPONSORSHIP FORM***

 ***2018 Health Policy Forum* *2019 Annual Conference***

 December 7, 2018 April 1-3 2019
 Santa Fe, NM Las Cruces, NM

**Organization Information**

 **Org. Name** *(as it should appear for publicity)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Website address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Facebook Page \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Twitter Handle**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City \_\_\_\_\_\_\_\_\_\_\_\_\_\_State** \_\_\_\_ **ZIP\_\_\_\_\_\_\_\_\_**

 **Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Sponsorship Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Event Sponsorship:*****Check the event(s) your organization will sponsor:***

**☐** **15th Annual Health Policy Forum** – “*Moving Towards Una Cultura de Salud: Policies that*

 *Drive Action”*

**☐ 2019 Annual Conference**

**☐ Both events**

**Sponsorship Level:** *Check the level of sponsorship your organization will provide*

☐ **Centennial, $5000+,** *Includes four complimentary conference registrations or eight policy forum registrations, exhibitor table (Annual Conference only), acknowledgement on NMPHA website, in printed materials, & verbal recognition at chosen event(s).*

☐ **Champion, $2000,** *Includes three complimentary conference registrations or six policy forum registrations, exhibitor table (Annual Conference only), acknowledgement on NMPHA website, in printed materials, exhibitor table, and verbal recognition at chosen event(s).*

☐ **Guardian, $1000,** *Includes two complimentary conference registrations or four policy forum registrations, exhibitor table (Annual Conference only), acknowledgement on NMPHA website and in printed materials.*

☐ **Advocate, $500,** *Includes one annual conference registration or two policy forum registrations, acknowledgement on NMPHA website and in printed materials.*

☐ **Grassroots, $100,** *Includes one policy forum registration and acknowledgement on NMPHA website.*

NMPHA Federal Tax ID # 85-0265423

**Payment:** *Check the way that your organization or you will pay*

☐ **Credit Card.** To pay by credit card, click [here](http://www.nmpha.org/DONATE). After making your payment, email this completed

form to shelleymannlev1@gmail.com and you will receive a confirmation of sponsorship.

☐ **Checks/Purchase Orders.** If you pay with this option, please make check or PO payable to NMPHA

and mail with this completed form to the address below. If you need an invoice for a Purchase

Order or other check, please email the NMPHA Treasurer at nmpha.treasurer@gmail.com

**Mail check or Purchase Order to:**

**NMPHA Event Sponsorships
P.O. Box 26433**

**Albuquerque, New Mexico 87125**

*Please contact nmpha.mail@gmail.com if you have sponsorship questions or would like more information.*

***Thank you for your contribution and participation!***

**Complimentary Registrations for Sponsorships**

☐ **Centennial** *(4 annual conference or 8 policy forum registrations\*)*

**☐ Champion** *(3 annual conference or 6 policy forum registrations\*)*

**☐ Guardian** *(2 annual conference or 4 policy forum registrations\*)*

**☐ Advocate** *(1 annual conference or 2 policy forum registrations\*)*

**☐ Grassroots** *(1 policy forum registration)*

1. Name: for a scholarship Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_Forum \_\_\_Conf)
2. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_Forum \_\_\_Conf)
3. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_Forum \_\_\_Conf)
4. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_Forum \_\_\_Conf)
5. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Forum)
6. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Forum)
7. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Forum)
8. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Forum)

\* Forum registration is capped at 200 due to space. If Forum registration selected but unavailable, registration(s) will be honored at Annual Conference (2 Forum = 1 Annual Conference)

***THANK YOU SO MUCH FOR YOUR SUPPORT!***